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FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: February 20, 2004

TIME: \_\_\_\_\_

TO:	Examiner H. T. Nguyen	FAX NO.:	1-703-872-9306
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Tonya M. Berger
APPLN. NO.:	09/539,815	ATTY. DOCKET NO.:	MATP-587US
TITLE OF APPLN.: METHOD AND APPARATUS FOR CONCEALING DISK SOFT ERROS IN RECORDED DIGITAL TELEVISION SIGNALS			
FILING DATE:	March 31, 2000	ART UNIT:	2615
FIRST INVENTOR:	Larry Phillips et'al.	CONF. NO.:	1591
TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment in response to Office Action dated November 20, 2003			

Total Number of Pages: 10 (including this form)

COMMENTS

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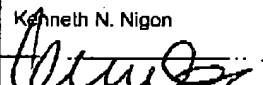
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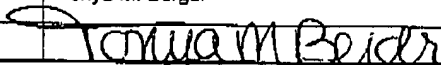
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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/539,815
	Filing Date	March 31, 2000
	First Named Inventor	Larry Phillips et al.
	Art Unit	2615
	Examiner Name	Huy Thanh Nguyen
	Attorney Docket No.	MATP-587US
Total Number of Pages in This Submission 9		

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm or Individual Name	Kenneth N. Nigon	Registration No. (Attorney/Agent)	31,549
Signature			
Date	February 20, 2004		

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:			
Typed or printed name	Tonya M. Berger		
Signature		Date	February 20, 2004

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Appln. No.: 09/539,815  
Amendment Dated November 20, 2003  
Reply to Office Action of February 20, 2004

MATP-587US

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

2/27/04  
Appln. No.: 09/539,815  
Applicant: Larry Phillips et al.  
Filed: March 31, 2000  
Title: METHOD AND APPARATUS FOR CONCEALING DISK SOFT ERRORS IN  
RECORDED DIGITAL TELEVISION SIGNALS  
TC/A.U.: 2615  
Examiner: Huy Thanh Nguyen  
Confirmation No.: 1591  
Docket No.: MATP-587US

**AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **November 20, 2003**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page 6 of this paper.